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BOOKS RECEIVED

[The more important books in this list will be reviewed at length.]

ARMS, GOODSIL F. (ed.). *History of the William Taylor Self-Supporting Missions in South America*. New York: The Methodist Book Concern, 1921. 263 pages. \$2.00.

A brief history, by a missionary of long service, of the self-supporting schools established by William Taylor in the late seventies along the west coast of South America, and of the work which sprang later from these centers.

ARMSTRONG, ROBERT CORNELL (ed.). *The Christian Movement in Japan, Korea, and Formosa*. Japan: The Methodist Publishing House, 1921. iv+430+cxxxiii pages. \$2.00.

The official yearbook for the year 1920, published by the Federation of Christian Missions, containing the customary reports, summaries, and statistics.

BARTON, WILLIAM E. *Safed and Keturah*. Boston: The Pilgrim Press, 1921. x+180 pages. \$1.25.

A collection of witty parables touching various phases of modern life.

BOREHAM, F. W. *The Home of the Echoes*. New York: The Abingdon Press, 1921. 208 pages. \$1.75.

A book of essays wonderfully illuminating the common things of life. The writer is an artist in his work. He has been called the "Preacher Essayist." One longing to preach and by preaching to touch life into being can find genuine inspiration here.

CAVALIERI, PIO FRANCHI DE. *Note Agiografiche* (Studi E Testi, 33). (Fasc. 6). Rome: Tipografia Poliglotta Vaticana, 1920. 225 pages.

A very useful edition, with extensive introductory and interpretative discussions, of texts of some less well-known martyrologies, including that of Carpus, Pamphilus, and Agathonice, the passion of Theodoret of Antioch, and a new recension of the martyrdom of Theodotus of Ancyra.

CHRISMAN, LEWIS H. *John Ruskin, Preacher, and Other Essays*. New York: The Abingdon Press, 1921. 183 pages. \$1.25.

Eleven essays of marked interpretative value. Professor Chrisman shows that some of our greatest preaching is done by those not ordained as clergymen. Ruskin was one of these lay preachers. Whittier, too, delivers a message of love.

GRAY, JOSEPH M. M. *The Contemporary Christ*. New York: The Methodist Book Concern, 1921. 321 pages. \$2.00.

A group of stimulating sermons by one of the leading Methodist preachers of the day, dealing with the fundamentals of Christian living and representing the author's ministry of recent months.

HARKNESS, GEORGIA E. *The Church and the Immigrant*. New York: George H. Doran, 1921. xii+110 pages. \$1.00.

Not a profound book but a splendid introduction to the problems facing the immigrants. The book presents the European background, and the significance of the same for American life, together with practical suggestions as to ways in which the active church can contribute to our immigrant neighbors.

HAYES, EDWARD CARY. *Sociology and Ethics*. New York: D. Appleton & Co., 1921. viii+354 pages. \$3.00.

A book written with the conviction that scientific method has today come so completely to dominate the thinking of leaders of society that there is need for an ethics which shall derive its conclusions from critical observation and analysis, rather than from conventional and a prior maxims. Social science furnishes the means for determining ethical values.

HORSCH, JOHN. *Modern Religious Liberalism*. Scottsdale, Pa.: Fundamental Truth Depot, 1921. 331 pages.

An elaborate survey, with copious quotations from various modern writers, with the purpose of showing that "liberalistic" theological views are destructive of religious faith.

JAEGER, VERNERUS (ed.). *Gregorii Nysseni Opera*. Vol. I. *Contra Eunomium Libri*. Berlin: Weidmann, 1921. x+391 pages.

The initial volume of a much needed critical edition of the works of this church father. The editor, who is a competent scholar, presents not only a critically reconstructed text but cites extensively in a critical apparatus the variant readings of the manuscripts. The absence of an introductory discussion regarding the textual evidence available, and other topics of kindred interest, seems unfortunate.

KEITH, A. BERRIEDALE. *The Karma-Mimamsa*. (The Heritage of India Series.) Calcutta: The Association Press, 1921. 112 pages.

A careful and illuminating treatment of the philosophy of duty and of the sacrificial system which has controlled the orthodox twice-born castes of India.

KINGSBURY, F., and PHILLIPS, G. E. *Hymns of the Tamil Śaivite Saints*. (The Heritage of India Series.) Calcutta: Association Press, 1921. 132 pages.

Translations of the poetry of devotion of Tamil Śaivism selected from four of the most honored writers.

LATTEY, REV. CUTHBERT, and KEATING, REV. JOSEPH. *The New Testament*. (Vol. III.) *St. Paul's Epistle to the Churches*. New York: Longmans, Green & Co., 1921. xiii+258 pages. \$2.50.

A new English translation by representative Catholic scholars. The letters of Paul are arranged in chronological order. The English text is attractively printed and is furnished with brief introduction and footnotes.

LEUBA, JAMES H. *The Belief in God and Immortality*. Chicago: The Open Court Publishing Co., 1921. xxviii+333 pages. \$2.50.

A second edition of a careful statistical study intending to indicate to what extent these fundamental beliefs are held by various classes of intelligent persons.

LOETSCHER, FREDERICK WILLIAM (ed.). *Papers of the American Society of Church History*. (Second Series. Vol. VI.) New York: G. P. Putnam's Sons, 1921. xxxvi+239 pages.

Papers delivered at the American Church History Society at its meeting, December, 1917. Notable among the number is a discussion of Christian work among the North American Indians in the eighteenth century, the Council of Constance, the Training of the Ministry in the United States before the establishment of Seminaries, and the recent activities of Catholic historians.

MERCER, SAMUEL A. B. *The Life and Growth of Israel*. Milwaukee: Morehouse Publishing Co., 1921. xvi+170 pages. \$1.75.

A short history of the Hebrews, intended for use in Sunday-schools and among laymen. It dispenses with technical details and emphasizes religious values.

MOWINCKEL, SIGMUND. *Der Knecht Jahwäs*. Giessen: Töpelmann, 1921. 69 pages. M. 3.

A presentation of a new theory as to the identity of the Servant of Yahweh in the Servant Songs, viz., that the servant in question is none other than the prophet Deutero-Isaiah himself.

PECK, GEORGE CLARKE. *Cross Lots and Other Essays*. New York: The Abingdon Press, 1921. 184 pages. \$1.25.

Fifteen essay sermons which keenly analyze life in its struggle with our complex relations and badly mixed ethics. The tenth essay "Say it with Flowers," makes one feel the pull of the larger ethics necessary for our day.

SAILER, T. H. P. *The Mission Study Class Leader*. New York: The Mission Education Movement, 1921. 194 pages. \$1.00.

A revised and enlarged edition of a work published by the same author in 1908, and designed especially for leaders who have already had some experience in dealing with mission study classes.

SANDERS, FRANK K. *Old Testament Prophecy*. New York: Chas. Scribner's Sons, 1921. viii+102 pages. \$1.25.

A very condensed presentation of the messages of the great prophets, intended for the use of students in colleges and Bible schools. It is almost too skeletal to be effective.

SIMPSON, REV. HUBERT L. *The Intention of His Soul*. New York: George H. Doran Co., 1921. xv+260 pages. \$2.00.

Twenty-six essay sermons of real literary merit which strike deep into the art of living. Preachers who wish to study how to reach thinking men should read this series.

SNOWDEN, JAMES H. *The Meaning of Education*. New York: The Abingdon Press, 1921. 122 pages. \$0.75.

A brief but scholarly summary of current educational psychology, very readable and to the point.

SWENSON, DAVID F. *Sören Kierkegaard* (Reprinted from Scandinavian Studies and Notes.) (Vol. VI, No. 1.) Minneapolis: University of Minnesota, 1921. 41 pages.

A well-written and appreciative sketch of the career and work of this vigorous and trenchant critic of conventional Christianity.

SYMPHERD, W. D. *The English Bible*. Newark, Delaware: The Craftsman of Rells, 1921. vi+547 pages. \$3.00.

The purpose of this book is to introduce the authorized version to students as a masterpiece of English Literature. It is printed in large, clear type, arranged according to paragraphs and, where fitting, in poetical form, and provided with very brief introductory notes. The author is well informed on the chronology of the literature and has succeeded remarkably well in his purpose.